

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 1035-371

C# M#

KANBE et al

TC/A.U.

2673

Serial No. 10/091,321

Examiner: NGUYEN, JIMMY H.

Filed: March 6, 2002

Date: October 22, 2004

Title: ERASING DEVICE FOR LIQUID CRYSTAL DISPLAY IMAGE AND LIQUID
CRYSTAL DISPLAY DEVICE INCLUDING THE SAMECommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

OCT 25 2004

Technology Center 2600

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment **11** minus highest number
previously paid for **20** (at least 20) = 0 x \$ 18.00 \$ 0.00

Independent claims after amendment **2** minus highest number
previously paid for **3** (at least 3) = 0 x \$ 86.00 \$ 0.00

If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) \$ 0.00

Terminal disclaimer enclosed, add \$ 110.00 \$ 0.00

☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00) \$ 0.00

☐ Please enter the previously unentered , filed☐ Submission attached**Subtotal \$ 0.00**

If "small entity," then enter half (1/2) of subtotal and subtract -\$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00) \$ 0.00

Assignment Recording Fee (\$40.00) \$ 0.00

Other: 0.00

TOTAL FEE ENCLOSED \$ 0.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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By Atty: Jeffrey H. Nelson, Reg. No. 30,481Signature: JH Nelson